



**Membership Year: \_\_\_\_\_**  
**MEMBERSHIP APPLICATION and PARTICIPANT LIABILITY RELEASE**  
**OHIO HORSESHOE PITCHERS ASSOCIATION and the**  
**NATIONAL HORSESHOE PITCHERS ASSOCIATION**

Name: \_\_\_\_\_ Last NHPA Card#: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Is this a new address? [ ] Yes

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ League/Club: \_\_\_\_\_

*How would you like to receive the Ohio Horseshoe Newsletter? Email \_\_\_\_\_ Mail \_\_\_\_\_*

\_\_\_\_\_ **Full Member \$40.00/Jrs \$5.00:** Voting member with full privileges able to enter all sanctioned tournaments upon paying fees. (OHPA Fee \$15 / NHPA Fee-Adult \$25, Jr \$5)

**New Members only:**

\_\_\_\_\_ **Provisional Member \$10.00:** Must pay entry fees and can play in as many tournaments as you like for the year. (NHPA Fee \$10)

\_\_\_\_\_ **Trial Member \$0.00:** Must pay entry fee and allowed only one tournament.

**(Circle One) Division:    Men 40'   Elder 30'   Woman   Medical Exemption**  
**Jr Boys   Jr Girls   Cadet Boys   Cadet Girls**

**Mail: \*Application**  
**\*Check/Money Order**  
**\*Optional: Self-Addressed Stamped Envelope**

Amy Miller, Sec/Treas – 614-507-2468  
[ohpasecretary@gmail.com](mailto:ohpasecretary@gmail.com)

**All Checks are Payable to:**  
**OHPA**  
**PO BOX 475**  
**HILLIARD OH 43026**

**Pay online with Paypal**  
**www.ohiohorseshoes.org**  
www.horseshoepitching.com

**Thank you for supporting horseshoes!!**

**PARTICIPANT LIABILITY RELEASE**

In consideration of participating in such activity, I hereby waive, release and forever discharge the National Horseshoe Pitchers Association, the Ohio Horseshoe Pitchers Association, all officers, employees, agents and servants or the aforementioned organizations and all fellow participants in any and all sanctioned leagues and sanctioned tournaments in Ohio for the year referenced above, for any and all action, causes of action, damage, loss or injury which I may suffer as a consequence of participation in any of these aforementioned sanctioned events.

**ADULT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

**ADULT SIGNATURE FOR JUNIOR/CADET: \_\_\_\_\_ DATE: \_\_\_\_\_**